



Colorado Secretary of State
 Date and Time: 03/14/2006 09:41 AM
 Entity Id: 20061109836
 Document number: 20061109836

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Articles of Incorporation for a Nonprofit Corporation

filed pursuant to §7-90-301, et seq. and §7-122-101 of the Colorado Revised Statutes (C.R.S)

1. Entity name:

Sage Port Architectural Control Committee

(The name of a nonprofit corporation may, but need not, contain the term or abbreviation "corporation", "incorporated", "company", "limited", "corp.", "inc.", "co." or "ltd." §7-90-601, C.R.S.)

2. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box):*

- "bank" or "trust" or any derivative thereof
 "credit union" "savings and loan"
 "insurance", "casualty", "mutual", or "surety"

3. Principal office street address:

7419 Shrine Road

(Street name and number)

Larkspur

(City)

CO

(State)

80118

(Postal/Zip Code)

United States
(Province – if applicable)

(Country – if not US)

4. Principal office mailing address:
 (if different from above)

(Street name and number or Post Office Box information)

(City)

(State)

(Postal/Zip Code)

(Province – if applicable)

(Country – if not US)

5. Registered agent: (if an individual):

Backle

(Last)

Robert

(First)

(Middle)

(Suffix)

OR (if a business organization):

6. The person appointed as registered agent in the document has consented to being so appointed.

7. Registered agent street address:

7419 Shrine Road

(Street name and number)

Larkspur

(City)

CO

(State)

80118

(Postal/Zip Code)

8. Registered agent mailing address:
 (if different from above)

(Street name and number or Post Office Box information)

(City) *(State)* *(Postal/Zip Code)*

(Province – if applicable) *(Country – if not US)*

9. If the corporation's period of duration is less than perpetual, state the date on which the period of duration expires:

(mm/dd/yyyy)

10. (Optional) Delayed effective date:

03/15/2006 08:00 AM
(mm/dd/yyyy)

11. Name(s) and address(es) of incorporator(s): (if an individual)

Backle Robert _____
(Last) *(First)* *(Middle)* *(Suffix)*

OR (if a business organization)

7419 Shrine Road
(Street name and number or Post Office Box information)

Larkspur CO 80118
(City) *(State)* *(Postal/Zip Code)*
United States
(Province – if applicable) *(Country – if not US)*

(if an individual)

Cannon Gregory _____
(Last) *(First)* *(Middle)* *(Suffix)*

OR (if a business organization)

1275 Fremont Drive
(Street name and number or Post Office Box information)

Larkspur CO 80118
(City) *(State)* *(Postal/Zip Code)*
United States
(Province – if applicable) *(Country – if not US)*

(if an individual)

Manka John _____
(Last) *(First)* *(Middle)* *(Suffix)*

OR (if a business organization)

1138 Independence Drive
(Street name and number or Post Office Box information)

Larkspur CO 80118
(City) *(State)* *(Postal/Zip Code)*
United States
(Province – if applicable) *(Country – if not US)*

(If more than three incorporators, mark this box and include an attachment stating the names and addresses of all incorporators.)

12. The nonprofit corporation is formed under the Colorado Revised Nonprofit Corporation Act.
13. The corporation will **OR** will not have voting members.
14. A description of the distribution of assets upon dissolution is attached.
15. Additional information may be included pursuant to §7-122-102, C.R.S. and other organic statutes. If applicable, mark this box and include an attachment stating the additional information.

Notice:

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16. Name(s) and address(es) of the individual(s) causing the document to be delivered for filing:

Cannon	Gregory		
(Last)	(First)	(Middle)	(Suffix)
1275 Fremont Drive			
(Street name and number or Post Office Box information)			
Larkspur		CO	80118
(City)	(State)	(Postal/Zip Code)	
United States			
(Province – if applicable)		(Country – if not US)	

(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box and include an attachment stating the name and address of such individuals.)

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[Attachment 1](#)

Distribution of assets upon dissolution